

188

OWNERS OF REAL ESTATE, AND

| Date of Transfer | NAME OF OWNERS | DESCRIPTION OF LAND OR NAME OF ADDITION | Section In-Lot | Township Out-Lot | Range Block or Square | Acres | Hundredths | VALUE OF LANDS AND LOTS | VALUE OF IMPROVEMENTS | Total Value of Lands, Lots & Improvements | ADDITIONAL IMPROVEMENTS | |
|------------------|---|---|----------------|------------------|-----------------------|-------|------------|-------------------------|-----------------------|---|-------------------------|------------|
| | | | | | | | | | | | Value | Year Added |
| A | B | C | D | E | F | G | H | I | J | | | |
| 290 | Drawnes Co. of Ia. | pt NE | SE | 30 | 10 | 6 | 30 | 1500 | 13030 | 14530 | | |
| | | pt NE (50 X 120) | SE | 30 | 10 | 6 | .13 | | | | | |
| 291 | | pt NE (Clay City Park) | SE | 30 | 10 | 6 | 50 | | | | 170 | 170 |
| 292 | | NE (RR) | SE | 30 | 10 | 6 | .3410 | | | | 130 | 130 |
| 552 | Drawnes Co-operative, Inc. | Abund RR | | 30 | 10 | 6 | 193 | 1800 770 | 12070 | 13870 2770 | Form 11 9/18/92 | |
| 24 | Household Bank FSB | ✓ pt SE | SE | 30 | 10 | 6 | 62 | 1170 | 3030 | 4200 | | |
| 25 | | ✓ pt SE | SE | 30 | 10 | 6 | 100 | 1330 | 10030 | 11360 | | |
| 146 | Household Bank FSB | ✓ Modells 1st | | 3 | | 1 | | 770 | 5970 | 6740 | | |
| 557 | Penn Central Corp. | (ground & Fracture) Abund RR | SW 1/4 | 29 | 10 | 6 | 303 | 600 | | 600 | | |
| 558 | | " | Plot A | 30 | 10 | 6 | 41 | 130 | | 130 | | |
| 559 | | " | Plot B | 30 | 10 | 6 | 78 | 470 | | 470 | | |
| 560 | | " | E 1/2 | 30 | 10 | 6 | 538 | 370 | | 370 | | |
| 149 | Union Hospital Inc | pt SW | NW | 29 | 10 | 6 | 2 | 330 | | 330 | | |
| 52 | Union Hospital, Inc. | Storm's 2nd | E 1/2 | 7 | | | | 730 | 21430 | 22160 | | |
| | | " | " | 8 | | | | | | | | |
| | | " | " | 9 | | | | | | | | |
| | | " | " | 10 | | | | | | | | |
| 44 | Sunbelt International Inc Corp 92CD - 10/6/95 - 10/20/95 | pt NE | NE | 30 | 10 | 6 | 56 | 1070 | 4670 | 5740 | | |